**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Public Services - Tribal Welfare Department – Smt.P.Hemalatha Rani, Joint Director (TW), on deputation as C.E.O., APNRT Society – Repatriated to her parent department – Joining report submitted – Posting Orders – Issued.

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**DEPARTMENT OF TRIBAL WELFARE (SER)**

**G.O.RT.No. 137** **Dated: 16-09-2025**

1. G.O.Rt.No.433, GAD (Poll.C) Dept., Dt.02.03.2023.
2. Procgs.Rc.No.SOW01-TW/32/2023,Dt.09-03-2023 of DTW, Vijayawada.
3. Representation of Smt. P.Hemalatha Rani, JD(TW) presently working as CEO, APNRTS, Vij, Dt: 27.02.2025.
4. e-file received from the DTW, Vijayawada, bearing Comp. No.2011376, dt.12.03.2025.
5. G.O.Rt.77, Dept., of Tribal Welfare, dt.03.06.2025.
6. From the GA(Poll.C) Dept., U.O.Note No.2868667/Poll.C/A1/2025, Dt.20.06.2025
7. G.O.Rt.105, Dept., of Tribal Welfare, dt.11.07.2025.
8. G.O.Rt. No.1562, G.A.(Poll.C) Dept.dt.02.03.2023
9. Joining Report dt.01.09.2025 received from Smt.P.Hemalatha Rani, Joint Director(TW).
10. List of the officers working in the cadre of Joint Director, TW received through mail from the O/o the DTW, Vijayawada.

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**O R D E R :**

In the circumstances reported by the Director of Tribal Welfare, Vijayawada in the reference 10th read above, Government hereby post Smt. P.Hemalatha Rani, Joint Director (TW), who is waiting for posting, as Joint Director (Admin) in the office of the Director of Tribal Welfare, Vijayawada.

2. The Director of Tribal Welfare, A.P., Vijayawada shall take necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**MUDAVATU M NAYAK**
**SECRETARY TO GOVERNMENT (FAC)**

To
Smt.P.Hemalatha Rani, Joint Director (TW),
(through the Director of Tribal Welfare, Vijayawada).
The Director of Tribal Welfare, Andhra Pradesh, Vijayawada.
Copy to:
The Accountant General, Andhra Pradesh, Vijayawada.
The Pay and Accounts Officer, Mangalagiri.
The O.S.D to Minister (TW).
The P.S. to Secretary to Government (TW).
SF/SCs (2011376/2023)

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**